**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



# TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

> Board of Health Agenda Lower Level Meeting Room 32 Main Street Ashburnham, MA Monday December 3, 2012 6:30 PM



**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105



# CANCELLED DUE TO NO QUORUM Rescheduled for Monday Dec. 10, 2012 upstairs auditorium

6:30 PM

Convene

Approve Agenda

**Approve Minutes:** 

11/5/2012

# Hearings

6:40 PM

Paula Gorrell 14 Houde Avenue—Septic Variance Request

6:45 PM

David Christianson 191 Lake Road-- Septic Variance Request

## **Correspondence:**

- Building Commissioners Activity Report October 2012
- NABH Food Service Establishment Permits
- Other mail and Correspondence

### **Other Business:**